



**Ms. Veilleux**  
 Room 117  
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# Advanced Placement United States History

Middlesex County Magnet Schools  
 Woodbridge Academy Magnet School

TEXTBOOK: AMERICA'S HISTORY, 10TH EDITION: HENRETTA, HINDERAKER, EDWARDS & SELF

2024-2025 (GRADE 11)

## Course Overview

Advanced Placement United States History will span over the course of two academic years. (We are halfway there!) Juniors will pick up with the American Frontier through Globalization in the 21<sup>st</sup> century, in-class review, and take the AP exam, May 9, 2025.

### Advanced Placement

This year's course has been adapted to the requirements of the Collegeboard APUSH test format. **Emphasis is placed on critical thinking skills, essay writing, and the interpretation of historical documents.** Not only will we cover the content in depth, we will also focus on the skills and test taking strategies needed to pass the end of year exam.

### Requirements & Materials

You, as students, are **responsible** for the content in the Collegeboard-approved textbook. Presentation notes will be supplied, allowing you to be truly

present and attentive in class. Additional primary and secondary sources will be distributed in class as well. I also recommend a binder, personal 3-hole punch, dividers as needed, and your notes from USI!

### Attendance

You will be responsible for coming to class prepared with homework assignments completed and the textbook read. Essential content will be reviewed in class, and we will complete simulations and timed activities that are difficult to make up or duplicate at home. Therefore, **your presence in class is crucial.** Make up work will be accepted as indicated in the student handbook. Missed content may be acquired upon request. Twenty absences per year equal course failure.

## Grading Policy

Each marking period will contain homework, classwork, reading quizzes, AP essays, tests, and/or projects. The **Assessment section (Tests, projects, writing assignments, quizzes)** will count for 80% of your grade and will consist of higher level, skill-based assessments employing application, analysis, evaluation, and extended thinking skills. The **Assignment** section will count for 20% and will center on recall, and understanding skills.

### Grading Scale:

A+	100-98	C+	79-76
A	97-92	C	75-72
A-	91-90	C-	71-70
B+	89-86	D	69-65
B	85-82	F	64 & Below
B-	81-80	INC	0

### Return This Slip

I \_\_\_\_\_ (print) understand the course requirements that have been explained to me. I intend to assume my responsibility, as a student, to follow them as well as accept the consequences that follow my actions.